



**AI-1337**

**B.C.A. (Part-II)**  
**Term End Examination, 2020-21**

**FOUNDATION COURSE**

***Paper : Second***

**English Language**

***Time Allowed : Three hours***

***Maximum Marks : 75***

***Minimum Pass Marks : 26***

***Note : Attempt all questions. Attempt all parts of a question in one place. The figures in the right hand margin indicate marks.***

**Unit-I**

1. Answer any five of the following questions :  $3 \times 5 = 15$

- (i) What do you mean by inductive and deductive methods of reasoning?

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- (ii) What, according to Charak, does human body contain?
- (iii) Which of Susruta's book was translated into Arabic?
- (iv) Why does the agony of plant leave us indifferent?
- (v) What is information technology?
- (vi) In How many ways does pollution enter the water ways?
- (vii) Narrate briefly Charak's description of human body and various organs?
- (viii) How can you say that a plastic surgeon is a Sculptor?

**Unit-II**

2. (a) Read the following passage and carefully and answer the questions given below it : 5

Panchatantra is considered to be the best collection of stories in the world as ancient tales. It is believed that there was a king in South India. He had five sons who had not learned the ways of royal life and

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administration. Many tutors had failed to teach them. Then a Brahmin named Vishnu Sharma was brought to the king notice. He Presented himself in the kings court and took away his sons to reach them. He made them learn five books with tales. Invading men and animals. There books were : The less of friends, the winning of friends, crew and owls, loss of advantages and ill considered action. Through these five books he imparted to them the art of intelligent living. Thus the art of story-telling became means of educating children as well as grown-ups. Till date Panchantra has travelled from its place of origin. India, throughout the world without losing its charm.

Questions :

- (i) How many sons did the king have?
- (ii) What had they not learned?
- (iii) What did the Brahmin teach them?

(iv) Mention the names of any two books?

(v) What did they try to reach through these books?

(b) Vocabulary :

(i) Give antonyms of any **four** of the words : 4

Kind, beauty, Open, Question, Credit

(ii) Give synonyms of any **four** of the words : 4

Reply, Advocate, Change, Exchange, Tiny, Young.

(iii) Differentiate the meaning of all of the following pairs : 7

Principle      Principal

Message      Massage

Route      Root

Quiet      Quite

### Unit-III

3. Write a report in about 200 words on any **one** of the following : 10
- (a) Bad condition of Roads in your city
  - (b) N.S.S.
  - (c) Annual function at your college .

#### Unit-IV

4. Expand any **one** of the following ideas in 200 words : 10
- (a) All that glitters is not gold
  - (b) Prevention is better than cure.
  - (c) Friend in Need Is a friend Indeed.

#### Unit-V

5. Do as directed : (any **twenty**) 20
- (a) Insert article : (a, an, the)
    - (i) ..... tiger is ..... protected animals.
    - (ii) ..... car of red colour hit ..... bicycle.
    - (iii) May is ..... hottest month.

- (iv) ..... Ramcharit Manas is ..... epic.
- (v) ..... climate of Kashmir is very cold.
- (b) Insert preposition :
  - (vi) Tanu asked ..... father ..... money.
  - (vii) We must try to get ..... home ..... time ..... tea.
  - (viii) He told lies ..... the police.
  - (ix) I am going home ..... Saturday
  - (x) Rhea told them to wait ..... her ..... the bridge.
- (c) Put the verbs in the sentence into Past Indefinite tense :
  - (xi) I go to work by car.
  - (xii) I meet him on Monday.
  - (xiii) He gets up at 6.30.
  - (xiv) Raina speaks slowly.
  - (xv) The play begins at 9.00.

(xvi) It smells good.

(d) Fill in the blanks with possessive or self forms :

(xvii) She cut ..... while cutting vegetables.

(xviii) Karan has made ..... very unpopular.

(xix) Have we got to do this work all by ..... ?

(xx) We shall be caused by everyone.  
(Change voice)

(xxi) Our team scored one goal.  
(Change voice )

(xxii) She ..... (live) in this house since 1990.

(Correct form of verb)